

| SURVEY-STRATA PLAN<br>76865                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                                             | VER.                   | AMENDMENT | AUTHORISED BY                     | DATE                 |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|------------------------|-----------|-----------------------------------|----------------------|--------------------------------------------------|---------|---------------------|--------|---------------|------------|----------|---|----------|------------------------|-----------|-----------------------------------|------------------|--------------------------------------------------|---|-------------------------------------------------------------|---------------------|-----------|----------------------|----------------------|--|
| PLAN OF                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | LOT 124 ON DP 400854                                        |                        |           |                                   |                      |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| CERTIFICATE OF TITLE                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | VOLUME: 2998 FOLIO: 516                                     |                        |           |                                   |                      |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| LOCAL GOVERNMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | CITY OF ARMADALE                                            |                        |           |                                   |                      |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| FIELD RECORD                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | 141980                                                      |                        |           |                                   |                      |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| NAME OF SCHEME                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 74 CARBEEN VIEW, PIARA WATERS                               |                        |           |                                   |                      |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| ADDRESS OF PARCEL                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 74 CARBEEN VIEW, PIARA WATERS 6112                          |                        |           |                                   |                      |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| MANAGEMENT STATEMENT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | YES                                                         |                        |           |                                   |                      |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| <p><b>SURVEYOR'S CERTIFICATE - Reg 54</b></p> <p>I, <b>Simon Wood</b> hereby certify that this plan is accurate and is a correct representation of the -</p> <p>(a) survey, and</p> <p>(b) calculations from measurements recorded in the field records.</p> <p>underaken for the purposes of this plan and that it complies with the relevant written law(s) in relation to which it is lodged.</p> <p><i>Simon Wood</i><br/> <small>Digitally signed by Simon Wood<br/>             email=simon.wood@landgate.com.au<br/>             DN: cn=Simon Wood, o=Landgate, ou=Landgate, email=simon.wood@landgate.com.au, c=AU</small></p>                                                                 |                                                             |                        |           |                                   |                      |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| LICENSED SURVEYOR                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DATE                                                        |                        |           |                                   |                      |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| LOGGED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | DATE                                                        |                        |           |                                   |                      |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| EXAMINED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | DATE                                                        |                        |           |                                   |                      |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| <p>WESTERN AUSTRALIAN PLANNING COMMISSION</p> <p>W.A.P.C. REF: 71 - 17</p> <p>Certificate of Approval of W.A.P.C. under Section 25B(2) of Strata Titles Act 1985</p> <p><i>ABorn</i><br/> <small>Delegated under S.16 Ptd Act 2005</small></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                             |                        |           |                                   |                      |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| PLAN APPROVED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | DATE                                                        |                        |           |                                   |                      |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| INSPECTOR OF PLANS AND SURVEYS (S.18 Licensed Surveyors Act 1909)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | DATE                                                        |                        |           |                                   |                      |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| <p>SUBJECT TO</p> <p>Lodgement of Management Statement, Sec 136C of the TLA.</p> <p><i>Simon Wood</i><br/> <small>APPLICATION TO REGISTER STRATA SURVEY PLAN</small></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                        |           |                                   |                      |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| FOR REGISTRAR OF TITLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DATE                                                        |                        |           |                                   |                      |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| REGISTERED                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DATE                                                        |                        |           |                                   |                      |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| N734641                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | DATE                                                        |                        |           |                                   |                      |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| 21.11.2017                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | DATE                                                        |                        |           |                                   |                      |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| REGISTRAR OF TITLES                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | SEAL                                                        |                        |           |                                   |                      |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| <p>Landgate</p> <p>WESTERN AUSTRALIA</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                             |                        |           |                                   |                      |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| <p>INTERESTS AND NOTIFICATIONS</p> <table border="1"> <thead> <tr> <th>SUBJECT</th> <th>PURPOSE</th> <th>STATUTORY REFERENCE</th> <th>ORIGIN</th> <th>LAND BURDENED</th> <th>BENEFIT TO</th> <th>COMMENTS</th> </tr> </thead> <tbody> <tr> <td>①</td> <td>COVENANT</td> <td>SEC 150 OF THE PTD ACT</td> <td>DP 400854</td> <td>SURVEY STRATA LOTS 1 TO 14 &amp; CP15</td> <td>CITY OF ARMADALE</td> <td>NO ROAD VEHICLE ACCESS TO AND FROM ADJACENT ROAD</td> </tr> <tr> <td>②</td> <td>EASEMENT (TRANSMISSION OF ELECTRICITY BY UNDERGROUND CABLE)</td> <td>SEC 136C OF THE TLA</td> <td>THIS PLAN</td> <td>SURVEY STRATA LOT 13</td> <td>SURVEY STRATA LOT 14</td> <td></td> </tr> </tbody> </table> |                                                             |                        |           |                                   |                      | SUBJECT                                          | PURPOSE | STATUTORY REFERENCE | ORIGIN | LAND BURDENED | BENEFIT TO | COMMENTS | ① | COVENANT | SEC 150 OF THE PTD ACT | DP 400854 | SURVEY STRATA LOTS 1 TO 14 & CP15 | CITY OF ARMADALE | NO ROAD VEHICLE ACCESS TO AND FROM ADJACENT ROAD | ② | EASEMENT (TRANSMISSION OF ELECTRICITY BY UNDERGROUND CABLE) | SEC 136C OF THE TLA | THIS PLAN | SURVEY STRATA LOT 13 | SURVEY STRATA LOT 14 |  |
| SUBJECT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | PURPOSE                                                     | STATUTORY REFERENCE    | ORIGIN    | LAND BURDENED                     | BENEFIT TO           | COMMENTS                                         |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| ①                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | COVENANT                                                    | SEC 150 OF THE PTD ACT | DP 400854 | SURVEY STRATA LOTS 1 TO 14 & CP15 | CITY OF ARMADALE     | NO ROAD VEHICLE ACCESS TO AND FROM ADJACENT ROAD |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |
| ②                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | EASEMENT (TRANSMISSION OF ELECTRICITY BY UNDERGROUND CABLE) | SEC 136C OF THE TLA    | THIS PLAN | SURVEY STRATA LOT 13              | SURVEY STRATA LOT 14 |                                                  |         |                     |        |               |            |          |   |          |                        |           |                                   |                  |                                                  |   |                                                             |                     |           |                      |                      |  |

| SURVEY-STRATA PLAN No. 76865 |                  |                     |      |                              |                  |                     |      |
|------------------------------|------------------|---------------------|------|------------------------------|------------------|---------------------|------|
| Schedule of Unit Entitlement |                  | Office Use Only     |      | Schedule of Unit Entitlement |                  | Office Use Only     |      |
|                              |                  | Current Cs of Title |      |                              |                  | Current Cs of Title |      |
| Lot No,                      | Unit Entitlement | Vol.                | Fol. | Lot No,                      | Unit Entitlement | Vol.                | Fol. |
| 1                            | 68               |                     |      |                              |                  |                     |      |
| 2                            | 68               |                     |      |                              |                  |                     |      |
| 3                            | 68               |                     |      |                              |                  |                     |      |
| 4                            | 68               |                     |      |                              |                  |                     |      |
| 5                            | 68               |                     |      |                              |                  |                     |      |
| 6                            | 68               |                     |      |                              |                  |                     |      |
| 7                            | 84               |                     |      |                              |                  |                     |      |
| 8                            | 73               |                     |      |                              |                  |                     |      |
| 9                            | 75               |                     |      |                              |                  |                     |      |
| 10                           | 68               |                     |      |                              |                  |                     |      |
| 11                           | 64               |                     |      |                              |                  |                     |      |
| 12                           | 64               |                     |      |                              |                  |                     |      |
| 13                           | 77               |                     |      |                              |                  |                     |      |
| 14                           | 87               |                     |      |                              |                  |                     |      |
| CP15                         | Common Property  |                     |      | Aggregate                    | 1,000            |                     |      |

## DESCRIPTION OF PARCEL

Fourteen residential lots and One common property lot  
situated on Lot 124 on Deposited Plan 406854.  
The address is 74 Carbeen View, Piara Waters, WA, 6112.

CERTIFICATE OF LICENSED VALUER  
SURVEY-STRATA

I, **Darren Starceвич**, being a Licensed Valuer licensed under the *Land Valuers Licensing Act 1978* certify that the unit entitlement of each lot (in this certificate, excluding any common property lots), as stated in the schedule bears in relation to the aggregate unit entitlement of all lots delineated on the plan a proportion not greater than 5% more or 5% less than the proportion that the value (as that term is defined in section 14 (2a) of the *Strata Titles Act 1985*) of that lot bears to the aggregate value of all the lots delineated on the plan.

22-Aug-2017

Date



Digitally signed by  
Darren Starceвич  
AAPI Licensed Valuer  
No. 44415  
Signed

## 76865

**Note:** Entries may be affected by subsequent endorsements.